## Where Have We Been?

2013 2011-12 WCCUSD School **Board adopts FSCS** 2009-10 resolution S3 grant provides additional SBHC support-**Culture & Climate Focus** Afterschool Coordinators at 6 2008-09 San Pablo schools Contra Costa Health City of San Pablo adopts Services Mobile Health **FSCS** resolution Vans provide clinical services to sites that **Richmond Health Equity** previously only provided Partnership launched City of Richmond engage mental health services 2007-08 parents at Peres & Chavez **Elementary Schools as** Partnership with BBK to part of Health & Wellness engage parent partners in **Implementation Pilot FSCS** planning School-based health centers (SBHCs)

established at 6 comprehensive high

DeAnza, El Cerrito, Hercules, Kennedy, Pinole, Richmond

schools:

## Where Are We Currently & Where Are We Going?

2014-15

2015-16

Phase I: Dover, Helms, Richmond **Implementation & Technical** Assistance

New Partnership **Process Launch** 

**Develop & Implement** FSCS Readiness & **Ouality Assessment Toolkit** 

Additional Coordinators—COSP Richmond/San Pablo **Family** 

**YMCA Kennedy Family** 

Phase II: Coronado, DeJean, Kennedy, Greenwood **Implementation** 

PLC's for Phase I & II Sites

**PD Districtwide** 

2014-15



Hiring of a Community **Engagement** Director

**Established** Community **Engagement Team** 

**Establishment of WCCUSD West County FSCS** Leadership Advisory

**Develop WCCUSD FSCS Toolkit & Coordination of** Services -case management system

**Alignment & Collaboration of** Health/Wellness & **Culture & Climate** partners

**Developed WCCUSD Needs Assessment Tool** 

**Alignment of FSCS** and School **Community Outreach Worker** Roles

City of San Pablo **Community Schools** Collaboration

2013-14

**WCCUSD FSCS Logic** Model - Multi vear phase implementation approach

Development of

Summer

2014

Strategic alignment **WCCUSD Strategic** Plan & LCAP

**Listening session** with youth and series of FSCS presentations to **WCCUSD Administration &** staff

of FSCS goals & objectives to

> **Committee** Update to district Inventory of **Program** Provider **Partnerships**